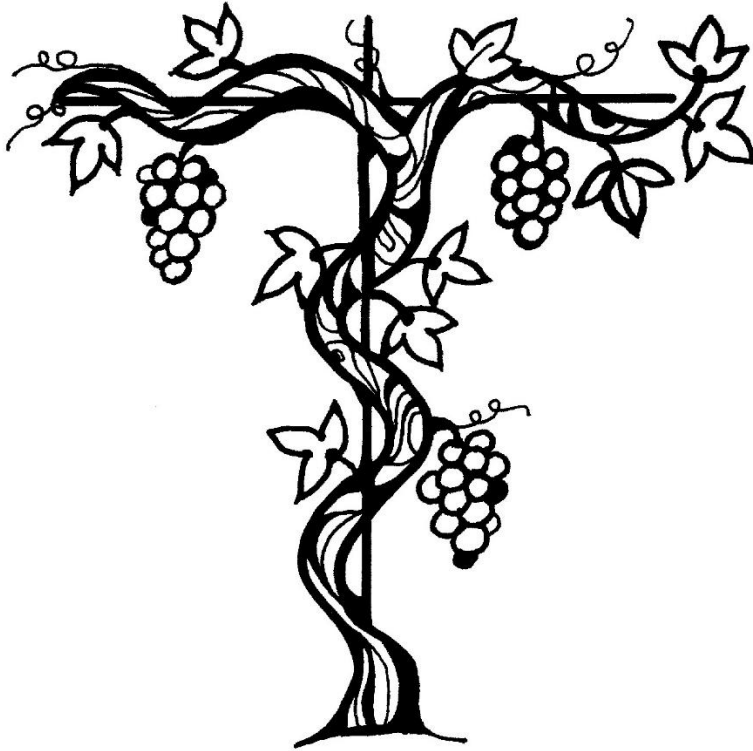


Order of Worship
19th Sunday after Pentecost
October 4, 2026



Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
Email: pastor@gracelakeland.com
www.gracelakeland.com

INTRODUCTION In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

***=ALL STAND** for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

The Church's One Foundation

arr. Don Hustad

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call
to show genuine love to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear the good news:

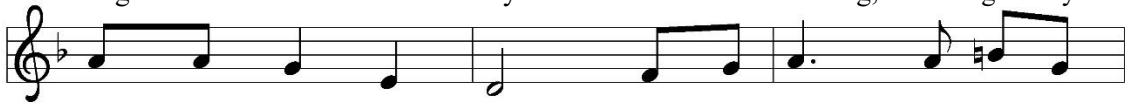
We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace. **Amen.**

GATHERING HYMNTree of Life and Awesome Mystery*

ELW 334



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling
4 Light of life be - yond con - cei - ving, might - ty



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and
Spi - rit of our Lord; give new strength to our be -



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the
lie - ving, give us faith to live your word, give us

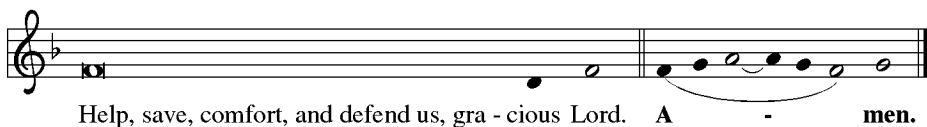
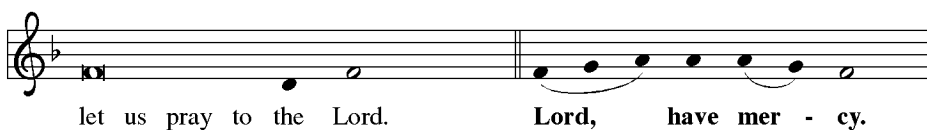
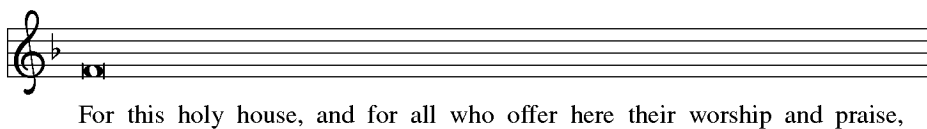
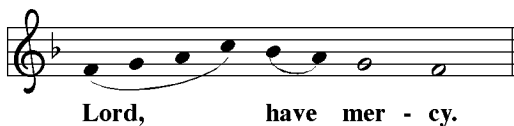
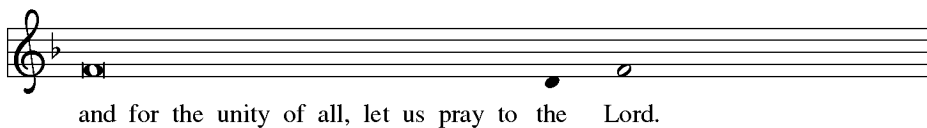
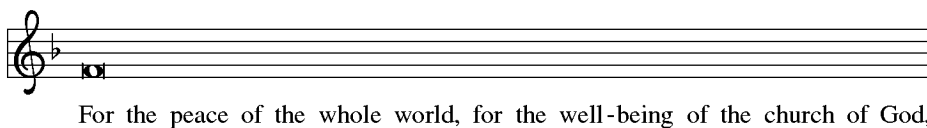
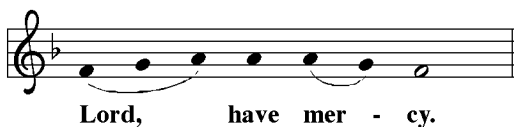
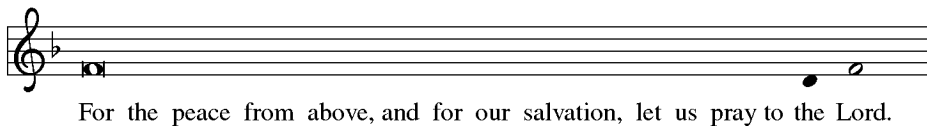


rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.
faith to live your word.

TEMPLE TALK***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

* KYRIE



*GLORIA



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

Let us pray together:

Beloved God, you are the Source of all good things. Lead us by the inspiration of your Spirit to know what is right, and by your merciful guidance, help us to follow Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Isaiah 5:1-7

- ¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- ² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.
- ³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
- ⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?
- ⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
- ⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

The word of the Lord.
Thanks be to God.

Psalm 80:7-15 (*We will read the Psalm responsively by half verse.*)

⁷ Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.
⁸ You have brought a vine out of Egypt;
you cast out the nations and planted it.
⁹ You cleared the ground for it;
it took root and filled the land.
¹⁰ The mountains were covered by its shadow
and the towering cedar trees by its boughs.
¹¹ You stretched out its tendrils to the sea
and its branches to the river.
¹² Why have you broken down its wall,
so that all who pass by pluck off its grapes?
¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
¹⁴ Turn now, O God of hosts,
look down from heaven;
¹⁵ behold and tend this vine;
preserve what your right hand has planted.

SECOND READING:

Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

Please stand as you are able for the reading of the Gospel.

*GOSPEL ACCLAMATION



GOSPEL:*Matthew 19:16-30**

The Holy Gospel according to Matthew, the 19th chapter:
Glory to you, O Lord.

¹⁶ Then someone came to him and said, “Teacher, what good deed must I do to have eternal life?” ¹⁷ And he said to him, “Why do you ask me about what is good? There is one who is good. If you wish to enter into life, keep the commandments.” ¹⁸ He said to him, “Which ones?” And Jesus said, “You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. ¹⁹ Honor your father and mother. Also, you shall love your neighbor as yourself.” ²⁰ The young man said to him, “I have kept all these; what do I still lack?” ²¹ Jesus said to him, “If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²² When the young man heard this word, he went away grieving, for he had many possessions.

²³ Then Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. ²⁴ Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁵ When the disciples heard this, they were greatly astounded and said, “Then who can be saved?” ²⁶ But Jesus looked at them and said, “For mortals it is impossible, but for God all things are possible.”

²⁷ Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” ²⁸ Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my name’s sake will receive a hundredfold and will inherit eternal life. ³⁰ But many who are first will be last, and the last will be first.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON**The Rev. Dr. Olga-Maria Cruz**

Silence is kept for reflection.



1 He comes to us as one un-known, a breath un - seen, un -
 2 He comes when souls in si - lence lie and thoughts of day de -
 3 He comes to us in sound of seas, the o - cean's fume and
 4 He comes in love as once he came by flesh and blood and
 5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv-eled seed in
 part; half - seen up - on the in - ward eye, a fall - ing star a -
 foam; yet small and still up - on the breeze, a wind that stirs the
 birth; to bear with - in our mor - tal frame a life, a death, a
 dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 cross the sky of night with-in the heart, of night with-in the heart.
 tops of trees, a voice to call us home, a voice to call us home.
 sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
 not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

***APOSTLE’S CREED**

We now profess the faith we share using the words of the Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Reminded of God’s gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Please bless presiding Bishop Curry, Bishop Suárez, our synod staff, and all who gather for this week’s Conference on Ministry.
Hear us, O God. **Your mercy is great.**

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation especially Francis of Assisi, renewer of the church.
Hear us, O God. **Your mercy is great.**

God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God. **Your mercy is great.**

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, *especially Mary, Anne, Mabel, June, Willah, Rickey, Ann, Julie, Carol, Judy, Jeff, Gloria, Brian, James & Gray, Wil, Amy, Al, Al, Bob & Jane, Scott, Lynda, Ron & Flo, Barbara, Monica, Avery, Art, John, Abby, Colline, Tim, Arleen & Richard, Betty, Linda, Sue, Natalie, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, and Max.* Hear us, O God. **Your mercy is great.**

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

GRATITUDE

OFFERING

OFFERTORY

When I Survey the Wondrous Cross

arr. Harlan

***OFFERING SONG**

Let the Vineyards Be Fruitful

ELW 181

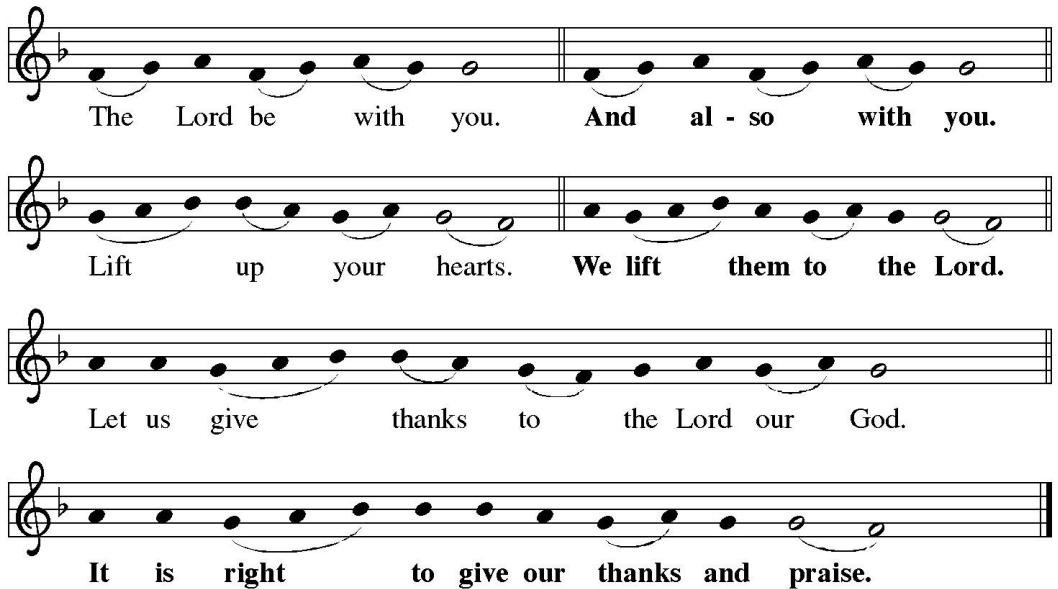
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the', 'brim our cup of bless - ing. Gath - er a har - vest from the', 'seeds that were sown, that we may be fed with the bread of life.', 'Gath - er the hopes and the dreams of all; u - nite them with the', 'prayers we of - fer. Grace our ta - ble with your pres - ence,', and 'and give us a fore - taste of the feast to come.'

***OFFERING PRAYER**

God of creation, you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts and our abilities, and turn our hearts to service to you
and love to our neighbors, today and always. **Amen.**

*THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is written on a single line for each staff. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with a double bar line.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a comma, the second with a period, the third with a period, and the fourth with a double bar line.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord, remember us in your kingdom, and teach us to pray:

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

***INVITATION TO COMMUNION**

Christ invites you to this table.
All who are thirsty, all who are hungry, come!
Thanks be to God.

DISTRIBUTION OF COMMUNION

All baptized children of God are invited to the Lord's Table, where we receive Jesus' very body and blood in, with, and under the bread and wine. We partake at the communion rail; gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and we will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. Anyone may remain at the rail for a time of personal prayer, following which you may return to your pew down the side aisle.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN(S)

My Song Is Love Unknown
Eat This Bread
(Next pages)

ELW 343
ELW 472

My Song Is Love Unknown



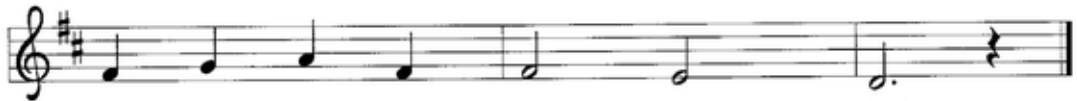
1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out; we will have our dear Lord made a -



me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing; re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to



be. Oh, who am I that for my sake my
 know. But, oh, my friend, my friend in - deed, who
 king. Then "Cru - ci - fy!" is all our breath, and
 slay. Yet cheer - ful he to suf - f'ring goes that



Lord should take frail flesh and die?
 at my need his life did spend!
 for his death we thirst and cry.
 he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Eat This Bread

Jesus Christ, Bread of Life

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The time signature is 4/4. The first system is labeled 'Refrain'. The lyrics are written below the staves. The second system continues the melody and lyrics. The score ends with a double bar line.

***POST COMMUNION BLESSING**

The body and blood
of our Lord Jesus Christ
strengthen you
and keep you in His grace.
Amen.

***PRAYER AFTER COMMUNION**

Let us pray.
Sustaining God,
with this bread and cup,
you nourish us with
mercy and abundant life.
By your Spirit,
send us from this table
to serve a needy world.
Make us living signs
of your liberation, healing, and love,
following the way of Jesus,
in whose name we pray.
Amen.

***SENDING OF COMMUNION TO THE SICK AND HOMEBOUND**

Gracious God, loving all your family with a mother's tender care:
As you sent the angel to feed Elijah with heavenly bread,
assist us in this ministry on which we are sent forth.
In your love and care, nourish and strengthen
those to whom we bring this sacrament,
that through the body and blood of your Son
we all may know the comfort of your abiding presence.
Amen.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

***BENEDICTION**

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.
Amen.

***DISMISSAL**

Go out in joy.
Be led forth in peace.
Thanks be to God.

POSTLUDE

The Heavens Declare

Benedetto Marcello

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed, and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

PERMISSIONS

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